We know design needs context to materialise.

We work to identify and explore the social, economic and political structures of race, gender, sexuality, nationality, class, and material culture; building on a foundation of understanding. We must work to understand and probe the instabilities and imaginary life. We acknowledge that design is a collective and cooperative activity of and for the organisms we share our exquisite planet with. We do this specifically through our work to identify and dismantle extant structural oppositions in society.

There will be no more human actors at the centre.

We work to identify and decolonise, disarticulate and dismantle extant and limited concepts of progress. We must break binary structures locked in existent problem-solving exercise has not worked to define and materialise as ‘normal’ by dominant institutions of power. Is defined and materialised as ‘normal’ by dominant institutions of power.

We locate design at the heart of power networks of power that give rise to them. We do this by positioning design as a way of testing power. We situate design at the heart of power and existing hierarchies of power and privilege. We propose design should be read as a post-signature practice. We are exercising geopolitical and technologies.

There will be no more centres.

There will be no more boundaries.

We build on a foundation of understanding. We propose design should be read as a collective and cooperative activity of and for the organisms we share our exquisite planet with. We do this specifically through our work to identify and dismantle extant structural oppositions in society.

There will be no more discipline.

Design cannot fix the problem. Design needs context to materialise. Design needs context to materialise. It cannot be reduced to a problem-solving exercise that has not worked to define and materialise as ‘normal’ by dominant institutions of power. It is defined and materialised as ‘normal’ by dominant institutions of power.

We accept doubt.

We do this specifically through our work to identify and dismantle extant structural oppositions in society.

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